## **REGULAR MEETING**

## TOWN BOARD AGENDA – APRIL 14, 2015

PLACE: TIME:

TOWN HALL 7:00 PM

## **ORDER OF BUSINESS**

MEETING CALLED TO ORDER

PLEDGE TO THE FLAG

**SUPERVISOR'S PROCLAMATIONS & REPORTS** 

**ROLL CALL** 

**TOWN BOARD REPORTS** 

# **APPROVAL OF THE MINUTES**

Approve the Minutes for the March 10, 2015 Regular Meeting.

## **PUBLIC HEARINGS**

# **DANGEROUS BUILDING PROCEEDINGS**

1. To Consider Evidence that 2140 Albany Post Road is an unsafe building.

#### **HEARING OF CITIZENS – AGENDA ITEMS ONLY**

### **BID REPORTS**

#### **REPORTS**

For the month of March from the Office for the Aging, Purchasing Department, Receiver of Taxes and the Town Clerk.

#### **OLD BUSINESS:**

#### **Receive and File the following:**

1. Letter from the Friends of the Old Croton Aqueduct requesting parking restriction be lifted for an event on May 2, 2015 with a rain date of May 3, 2015; and Authorize same.

#### **NEW BUSINESS**

## **Receive and File the following:**

- 1. Letter from Richard Kwasnik with respect to an offer to sell a parcel adjacent to the Furnace Brook Headwaters Preserve; and refer to the Legal Department, DOTS and DES.
- 2. Policy from the Recreation Director with respect to the Youth Center; and refer same to the Legal Department.
- 3. Verplanck Waterfront Master Plan.

## **RESOLUTIONS**

- 1. Appoint two seasonal office assistants for the Recreation Department.
- 2. Appoint seasonals for the Department of Environmental Services.
- 3. Re-appoint Donald Lieberman as a member of the Board of Assessment Review.
- 4. Appoint Victoria Manes as a temporary Marriage Officer.
- 5. Authorize the payment of \$7,000 to Scenic Hudson, Inc. with respect to a boundary survey for the Hillpoint/Gateway Park property.
- 6. Authorize the Town Attorney to commence a preliminary proceeding for a rate review for sewer rates with respect to Sewer District #4.

- 7. Authorize the Supervisor to sign the necessary application to the Department of Health with respect to a sewer connection at 141 Furnace Woods Road with conditions.
- 8. Resolution requesting the Planning Board grant a significant reduction in the size (from 170,000 square feet to 130,00 square) with respect to the Cortlandt Crossing project.
- 9. Resolution accepting a proposal from the Housing Action Council with respect to overseeing the Riverside Mobile Homes.
- 10. Authorize a Contract extension with respect to the Food Concession at the Town pool.
- 11. Authorize the settlement of a Tax Certiorari with respect to JJB Properties LLC.
- 12. Authorize the following with respect to the Department of Technical Services:
  - a) Extend a professional service agreement with respect to topo work and the Gabriel Drive water main.
  - b) Proceed with the Meahagh Park design plan and authorize a community garden.
  - c) Prepare plans for phased improvements to Croton Park Road.
  - d) Solicit RFP's for drainage work on Cardozza Avenue.
  - e) Preparation of design plans and solicit RFP's for drainage work on Dickerson Road.
  - f) Solicit RFP's to replace a concrete slab at 2146 Albany Post Road in Montrose.
  - g) Solicit proposals for structural testing on the existing roof at the west end of Town Hall.
  - h) Solicit proposals with respect to painting the new bridge at Sprout Brook Park.
  - i) An Agreement with respect to evaluating micro grids in the Town (funded with grant monies)
- 13. Authorize the following with respect to the Department of Environmental Services:
  - a) Request bids for a vehicle for the senior nutrition program.
  - b) Easement and drilling of a well at 167 Roa Hook Road.

- c) Contract for supplemental street sweeping services.
- d) Declare cabinetry donated by Toll Brothers surplus and donate same to Habitat for Humanity.
- 14. Schedule a Public Hearing for May 12, 2015 to consider a Local Law to participate in the Best Value Contract Law.

## **ADDITIONS TO THE AGENDA**

## **BUDGET TRANSFERS**

## **REPORTS FROM VARIOUS DEPARTMENTS**

#### REPORTS FROM STANDING & SPECIAL COMMITTEES

#### **SECOND HEARING OF CITIZENS**

#### **ADJOURNMENT**

#### NEXT TOWN BOARD MEETING

May 12, 2015 at 7:00 pm
Town Hall Web Site address: www.townofcortlandt.com